

**UFFCULME PARISH COUNCIL**  
**Minutes of Planning Committee Meeting held on**  
**8 June 2017 at Magelake**

**Present** – Cllrs Wells (Chairman), Blackman, Cornish, Gardner, Hagelstein and Pollard

**Apologies for absence** – Cllr Evans

**Minutes of Meeting held on 11 May 2017**

- **Approved** as a correct record

**Declarations of Interest**

Application 17/00845/HOUSE – This application is made by Councillor Gillian Evans and her husband.

**Planning Applications**

- **17/00716/FULL** – Retention of change of use from Forestry land to mixed use of Forestry and Education, and erection of timber storage building – Gaddon Down Plantation Ashill Devon.

**The Council has no objection to the application, although feels that consideration should be taken in respect of the noise impact on local residents.**

- **17/00727/CAT** – Notification of intention to fell 1 Conifer and 1 Scotch Pine within the Conservation area – Church House 3 Bridge Street, Uffculme.

**The Council has no objections to this application.**

- **17/00819/LBC** – Listed Building Consent for alterations to existing kitchen – 12 Grantlands Commercial Road, Uffculme.

**The Council has no objections to this application.**

- **17/00845/HOUSE** – Erection of two-storey extension to include alterations to existing fenestration and erection of a garage with office above – Bridwell Lodge, Uffculme.

**The Parish Council has no objection to the application.**

- **17/00845/OUT** – Outline for the erection of a dwelling – Land at 2 Appledore Court, Burlescombe.

**The Parish Council has no objection to the application as it appears to be an infill between other houses in the area. Detailed plans are needed for full consideration. This application is made by Councillor Evans.**

- **17/00863/FULL** – Erection of Boundary Fencing & Gates – Land and buildings at NGR Lowmoor Farm Craddock.

**The Parish Council has no objection to the application.**

- **17/00887/HOUSE** – Erection of single storey extension and formation of raised patio area -Valley View Blackborough Cullompton.

**The Council has no objection to this application.**

- **DCC – County Matter Planning Application** – Erection and operation of a leachate evaporation plant for a trial period of two years at Broadpath Landfill Site, Road from Down Farm Cross to Hillhead Quarry, Burlescombe.

**The Parish Council has concerns over the likely noise impact for the village as a whole, especially given the cumulative effect of the quarrying and landfill activities around the site. The Council feels that if permission is granted then DCC should consider making a condition that acoustic fencing is installed to reduce the noise impact.**

**The Council has concerns over the visual impact of the plant, it should be considered if there is a lower level area that may also be suited to the installation of the plant.**

**If permission is granted the village will see a further development. The village suffers with current development, and it would perhaps be a consideration to be made as to how the village can be adequately recompensed.**

#### **Planning Appeals**

- **DECISION – 16/01117/FULL – Ingleton Farm, Ashill** – MDDC decision for temporary permission overturned and full permission granted, including an award for costs.

#### **MDDC - Planning Decision Notices**

- **17/00463/FULL – DJ Cork, Kitwell Street, Uffculme** – Erection of 2 dwellings and associated parking **APPROVED**
- **17/00727/CAT – Church House, 3 Bridge Street, Uffculme** – Notification of intention to fell 1 Conifer and 1 Scotch Pine within the Conservation area – **APPROVED**
- **17/00744/CAT – Nonsuch, Markers Road, Uffculme** – Notification of intention to fell 6 trees within a conservation area - **APPROVED**
- **17/00494/HOUSE – 16 Smithincott Cottages, Smithincott** - Erection of a ground floor extension – **APPROVED**
- **17/00595/CAT – College House, Commercial Road, Uffculme** – Notification of intention to fell 1 Eucalyptus tree within a conservation area - **APPROVED**

**Date of Next Meeting** – 13 July 2017

**Verity Aldridge**

**Clerk to the Council..... 12.06.2017**